

Nasso
“Make an Accounting”

Torah: **Numbers 4:21 – 7:89**
Haftarah: **Judges 13:2-25**
Brit Chadasha: **John 7:53 - 8:11, Acts 21:17-32**

All verses are from the Tree of Life Bible

TORAH:

Numbers 4:21

21 Again *Adonai* spoke to Moses saying,

22 “Take a census also of the sons of Gershon, by their ancestral households and by their families.

23 Count all the males from 30 to 50 years of age, everyone coming to work in the service of the Tent of Meeting.

24 This is the task of the Gershonite families in working and carrying burdens.

25 They are to carry the curtains of the Tabernacle, the Tent of Meeting, its covering, the outer covering of porpoise hide, the curtains for the entrance for the Tent of Meeting,

26 the curtains surrounding the courtyard and the altar, the curtain for the entrance, the ropes and all the equipment used in its operations. They are to do all that needs to be done with these things.

27 The sons of the Gershonites are to do all their tasks, whether carrying or doing other work, according to the word of Aaron and his sons. You are to assign to them all that is their responsibility to carry.

28 This is the duty of the families of the sons of the Gershonites regarding the Tent of Meeting. Their duty will be under the direction of Ithamar son of Aaron the *kohen*.

29 Next, count the sons of Merari, according to their families and their ancestral houses,

30 sons 30 years old and upward to 50, everyone coming to work in the service of the Tent of Meeting.

31 This is their task in the service of the Tent of Meeting: the frames of the Tabernacle, its crossbars, posts and bases,

32 as well as the posts of the surrounding courtyard, plus their bases, tent pegs, ropes, and all their paraphernalia with everything related to their operation. Assign to them by name their duties and tasks.

33 This is the service of the families of the sons of Merari as they work under the direction of Ithamar son of Aaron the *kohen*."

34 So Moses, Aaron and the princes of the community counted the sons of the Kohathites according to their families and their ancestral households.

35 All the men who came to do the service of the Tent of Meeting, from 30 to 50 years of age,

36 were counted by families—2,750.

37 This was the total of those in the families of the Kohathites, every one serving in the Tent of Meeting—Moses and Aaron counted them according to the mouth of *Adonai* by Moses's hand.

38 The sons of Gershon were counted according to their families and their ancestral households.

39 Males from 30 years old and upward to 50, all those coming into the work of the service of the Tent of Meeting,

40 numbered according to their families and ancestral households 2,630.

41 These were those counted from the families of the sons of Gershon, each serving in the Tent of Meeting—Moses and Aaron counted according to the mouth of *Adonai*.

42 Those were counted from the families and ancestral households of the sons of Merari,

43 from 30 years of age upward to 50, who came to the work of the service of the Tent of Meeting.

44 Numbered by their families, they were 3,200.

45 These were those numbered from the families of the sons of Merari by Moses and Aaron in accordance with the mouth of *Adonai* by Moses's hand.

46 Thus Moses, Aaron and the princes of Israel counted all the Levites by their families and by their ancestral houses.

47 All the men from 30 to 50 years old who came to do the work of the service and of carrying the Tent of Meeting

48 numbered 8,580.

49 From the mouth of *Adonai* by Moses's hand, each man was assigned his work and his burden to carry. So they were counted, as *Adonai* commanded Moses.

Numbers 5

Purity in the Camp

1 *Adonai* spoke to Moses saying,

2 “Command *Bnei-Yisrael* to send out from the camp everyone with *tza'arat*, who has some kind of discharge, or any contaminated by a dead body.

3 Whether male or female, you are to send them outside the camp so as not to defile the camp where I am dwelling among them.”

4 This *Bnei-Yisrael* did, sending them outside the camp. Just as *Adonai* spoke to Moses, so *Bnei-Yisrael* did.

5 *Adonai* spoke to Moses saying,

6 “Say to *Bnei-Yisrael*: Whenever a man or woman commits any sins against any person, thus breaking faith with *Adonai*, that soul bears guilt.

7 That person is to confess the sin he has committed, make full restitution for his wrong, add one fifth to it and give it to the one he wronged.

8 But if that person has no close relative to whom to pay the restitution, the restitution belongs to *Adonai*. It is to be given to the *kohen* along with the ram of atonement with which he is to make atonement for him.

9 “Every contribution from all the sacred things that *Bnei-Yisrael* brings to the *kohen* will belong to him.

10 Each one’s sacred holy gifts are his own, but whatever each man gives to the *kohen* belongs to that *kohen*.”

Jealousy Ritual

11 *Adonai* spoke to Moses saying,

12 “Speak to *Bnei-Yisrael* and say to them: Suppose some man’s wife goes astray and is unfaithful to him,

13 and another man has sexual relations with her, but it is hidden from her husband's eyes and her impurity is not detected. Yet there was no witness against her and she was not caught in the act.

14 Then a spirit of jealousy overcomes him and he is suspicious of his wife, when she is impure. Or a spirit of jealousy overcomes him and he suspects his wife, yet she is not impure.

15 "Then he should take his wife to the *kohen*. He must also bring a tenth of an ephah of barley flour as an offering for her. He is not to pour oil or put incense on it, because it is an offering for jealousy, a reminder offering drawing attention to guiltiness.

16 "The *kohen* is to bring her near and have her stand before *Adonai*.

17 Then the *kohen* is to take some holy water in a clay jar and take some dust from the floor of the Tabernacle and put it into the water.

18 Then the *kohen* will have the woman stand before *Adonai*, loosen the woman's hair, put into her hands the reminder offering, the offering for jealousy, while in the *kohen's* own hands are the bitter waters that bring a curse.

19 Then the *kohen* will have her swear under oath, then say to the woman, 'If no man other than your husband has slept with you, and if you have not gone astray into impurity from your husband, may this bitter water that brings a curse not harm you.

20 If, however, you have gone astray from your husband and if you became impure and had sexual relations with a man other than your husband'—

21 Then the *kohen* is to have the woman swear under this oath of a curse, and say to the woman - 'then let *Adonai* cause you to be cursed and denounced among your people when *Adonai* causes your thigh to rot and your belly to swell.

22 "May this water which brings a curse enter your body and cause your belly to swell and your thigh to rot.' "The woman is to say, 'Amen, amen!'

23 "Then the *kohen* is to write these curses on a scroll and wash them into the waters of bitterness.

24 The *kohen* will then have the woman drink the bitter water bearing curses, so that the water of the curses of bitterness enters her.

25 The *kohen* is to take the jealousy offering from the woman's hand, wave the offering before *Adonai* and bring it to the altar.

26 The *kohen* is to take a handful of the grain offering and burn it up in smoke on the altar as a memorial offering. The *kohen* will then have the woman drink the water.

27 "When she is made to drink the water that carries the curse, if she has defiled herself and been unfaithful to her husband, it will enter her and cause bitterness—her abdomen will swell and her thigh will waste away. She will be accursed among her people.

28 If, however, the woman has not defiled herself and is clean, she will be free from guilt and be able to have children.

29 "This is the *Torah* regarding jealousy, when a woman goes astray from her husband and defiles herself,

30 or when a spirit of jealousy comes over a man and he jealously suspects his wife. The *kohen* is to have her stand before *Adonai* and apply this entire *Torah* to her.

31 The husband will be free of guilt, but that woman will bear her guilt."]

Numbers 6

Nazirite Vows

1 Again *Adonai* spoke to Moses saying,

2 "Speak to *Bnei-Yisrael* and say to them: Any man or woman who desires to vow a Nazirite vow to be separate for *Adonai*,

3 is to abstain from wine and any other fermented drink. He is not to drink any vinegar made from wine or any fermented drink, or any grape juice, or eat grapes or raisins.

4 “All during his days as a Nazirite he is not to eat anything from the grapevine—even the seeds or skins.

5 All the duration of his Nazirite vow, no razor is to come on his head until the time of his consecration to Adonai is over. He is to be holy, and the hair of his head is to grow long.

6 All the days of his separation to *Adonai*, he is not to go near a dead body.

7 Even if his father, mother, brother or sister should die, he is not to make himself unclean, because his consecration to God is on his head.

8 All the days of his separation, he is to be consecrated to *Adonai*.

9 “Now if someone should die suddenly in his presence, thereby defiling his dedicated head, he is to shave his head on the day of his purification—the seventh day.

10 Then on the eighth day, he is to bring two doves or two young pigeons to the kohen at the entrance of the Tent of Meeting.

11 The kohen is to offer one as a sin offering and the other as a burnt offering. He is to make atonement for him because he sinned through the corpse. He must consecrate his head on the same day.

12 He will be dedicated to *Adonai* for the days of his Nazirite separation. He is to bring a year-old male lamb as a guilt offering. The previous days will not count because he was contaminated during his Nazirite separation.

13 “Then this is the Torah of the Nazirite when his period of separation is over. He must be brought to the entrance of the Tent of Meeting.

14 He is to present his offering to *Adonai*: a year-old male lamb without flaw as a burnt offering, a year-old female lamb without flaw as a sin offering, a flawless ram as a fellowship offering,

15 along with a basket of *matzah* cakes made of fine flour mixed with oil and *matzah* wafers spread with oil, along with their grain and drink offerings.

16 “The kohen will offer these before *Adonai*, and present his sin offering and burnt offering.

17 Then he is to sacrifice the ram as a fellowship offering to *Adonai*, along with the basket of *matzot*. The kohen will also present the grain and drink offerings.

18 The Nazirite is then to shave the hair of his dedication at the entrance of the Tent of Meeting, and he is to take the hair of his dedication and put it into the fire of the fellowship offering sacrifice.

19 The kohen is to take the boiled shoulder of the ram and one *matzah* cake and one *matzah* wafer from the basket, and he is to place them into the hands of the Nazirite after he has shaved the hair of his dedication.

20 The kohen will wave them before *Adonai* as a wave offering. They are holy, and belong to the kohen along with the breast that was waved and the thigh that was presented. Afterward, the Nazirite may drink wine.

21 This is the Torah regarding the Nazirite who vows his offering to *Adonai* with regard to his consecration, besides whatever else he can afford. He must fulfill the vow he has made, in accordance with the Torah of his consecration.’”

Aaronic Benediction

22 Again *Adonai* spoke to Moses saying,

23 “Speak to Aaron and to his sons saying: Thus you are to bless *Bnei-Yisrael*, by saying to them:

24 ‘*Adonai* bless you and keep you!

25 *Adonai* make His face to shine on you and be gracious to you!

26 *Adonai* turn His face toward you and grant you *shalom*!’

27 In this way they are to place My Name over *Bnei-Yisrael*, and so I will bless them.”

Numbers 7

Offerings of Tribal Princes

1 When Moses finished setting up the Tabernacle, he anointed and consecrated it and all its implements, the altar and all its utensils, and he anointed and consecrated them.

2 Then the princes of Israel, heads of their ancestral houses—they were tribal princes in charge over those who were numbered—gave offerings.

3 They brought as their gift before *Adonai* six covered carts and twelve oxen. A cart came from every two princes and an ox from each one of them. They presented them before the Tabernacle.

4 *Adonai* spoke to Moses saying,

5 “Accept these from them to use in the service of the Tent of Meeting. Give them to the Levites to use as each man’s work requires.”

6 So Moses took the carts and the oxen and he gave them to the Levites.

7 He gave two carts and four oxen to the sons of Gershon, as their work required,

8 and four carts and eight oxen to the sons of Merari, as their work required, under the direction of Ithamar son of Aaron the *kohen*.

9 But to the sons of Kohath he did not give any because their responsibility was carrying the holy items on their shoulders.

10 When the altar was anointed, the princes brought their dedication offerings and presented them before the altar.

11 For *Adonai* had said to Moses, “Each day one of the princes is to bring his offering for the altar’s dedication.”

12 Bringing his offering on the first day was Nahshon son of Amminadab, from the tribe of Judah.

13 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels by the shekel of the Sanctuary, both of them filled with fine flour mixed with oil as a grain offering,

14 one ladle of 10 shekels of gold filled with incense,

15 one young bull from the herd, one ram, one male lamb a year old as a burnt offering,

16 one male goat as a sin offering,

17 and two oxen, five rams, five male goats and five male lambs one year old to be sacrificed as a fellowship offering. This was the offering of Nahshon son of Amminadab.

18 On the second day, Nethanel son of Zuar, prince of Issachar, brought his offering.

19 The offering he brought was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

20 one gold ladle of 10 shekels filled with incense,

21 one young bull, one ram and one male lamb one year old for a burnt offering,

22 one male goat for a sin offering,

23 and two oxen, five rams, five male goats and five male lambs one year old to be sacrificed as a fellowship offering. This was the offering of Nethanel son of Zuar.

24 On the third day was the prince of the sons of Zebulun, Eliab son of Helon.

25 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels, both according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

26 one ladle of 10 shekels of gold filled with incense,

27 one young bull, one ram and one male lamb a year old for a burnt offering,

28 one male goat for a sin offering,

29 two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Eliab son of Helon.

30 On the fourth day was the prince of the sons of Reuben, Elizur son of Shedeur.

31 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

32 one ladle of 10 shekels of gold filled with incense,

33 one young bull, one ram, one male lamb a year old for a burnt offering,

34 one male goat for a sin offering,

35 and two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Elizur son of Shedeur.

36 On the fifth day was the prince of the sons of Simeon, Shelumiel son of Zurishaddai.

37 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

38 one ladle of 10 shekels of gold filled with incense,

39 one young bull, one ram, one male lamb a year old for a burnt offering,

40 one male goat for a sin offering,

41 and two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Shelumiel son of Zurishaddai.

42 On the sixth day was the prince of the sons of Gad, Eliasaph son of Deuel.

43 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

44 one ladle of 10 shekels of gold filled with incense,

45 one young bull, one ram and one male lamb a year old for a burnt offering,

46 one male goat for a sin offering,

47 and two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Eliasaph son of Deuel.

48 On the seventh day was the prince of the sons of Ephraim, Elishama son of Ammihud.

49 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

50 one ladle of 10 shekels of gold filled with incense,

51 one young bull, one ram, one male lamb a year old for a burnt offering,

52 one male goat for a sin offering,

53 and two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Elishama son of Ammihud.

54 On the eighth day was the prince of the sons of Manasseh, Gamaliel son of Pedahzur.

55 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

56 one ladle of 10 shekels of gold filled with incense,

57 one young bull, one ram, one male lamb a year old for a burnt offering,

58 one male goat for a sin offering,

59 and two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Gamaliel son of Pedahzur.

60 On the ninth day was the prince of the sons of Benjamin, Abidan son of Gideoni.

61 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

62 one ladle of 10 shekels of gold filled with incense,

63 one young bull, one ram and one male lamb a year old for a burnt offering,

64 one male goat for a sin offering,

65 and two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Abidan son of Gideoni.

66 On the tenth day came the prince of the sons of Dan, Ahiezer son of Ammishaddai.

67 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

68 one ladle of 10 shekels of gold filled with incense,

69 one young bull, one ram, one male lamb a year old as a burnt offering,

70 one male goat for a sin offering,

71 and two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Ahiezer son of Ammishaddai.

72 On the eleventh day came the prince of the sons of Asher, Pagiel son of Ocran.

73 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

74 one ladle of 10 shekels of gold filled with incense,

75 one young bull, one ram, one male lamb a year old as a burnt offering,

76 one male goat for a sin offering,

77 and two oxen, five rams, five male goats and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Pagiel son of Ocran.

78 On the twelfth day came the prince of the sons of Naphtali, Ahira son of Enan.

79 His offering was one silver plate weighing 130 shekels, one silver basin weighing 70 shekels, according to the shekel of the Sanctuary, both filled with fine flour mixed with oil for a grain offering,

80 one ladle of 10 shekels of gold, filled with incense,

81 one young bull, one ram, one male lamb a year old for a burnt offering,

82 one male goat for a sin offering,

83 and two young bulls, five rams, five male goats, and five male lambs a year old to be sacrificed as a fellowship offering. This was the offering of Ahira son of Enan.

84 This was the dedication offering from the princes of Israel for the day when the altar was to be anointed: twelve silver plates, twelve silver basins, twelve gold ladles.

85 Each silver plate was of 130 shekels, and each silver basin was of 70 shekels. Altogether, the silver utensils weighed 2,400 shekels according to the shekel of the Sanctuary.

86 The twelve gold ladles filled with incense each weighed 10 shekels, by the shekel of the Sanctuary. Altogether, the gold ladles totaled 120 shekels.

87 The total of the livestock for the burnt offering was twelve young bulls, twelve rams, and twelve male lambs a year old, along with their grain offering. Twelve male goats were sin offerings.

88 The total number of livestock used for sacrifice of fellowship offerings was 24 oxen, 60 rams, 60 male goats and 60 male lambs a year old. These were the dedicatory offerings for the altar after it was anointed.

89 When Moses entered the Tent of Meeting to speak with *Adonai*, he heard the voice speaking to him from above the atonement cover atop the Ark of Testimony between the *cheruvim*. So he spoke with Him.

HAFTARAH

Judges 13:2-25

2 Now there was a certain man from Zorah, from a Danite clan, whose name was Manoah. His wife was barren and bore no children.

3 Then the angel of *Adonai* appeared to the woman and said to her, "Behold now, you are barren and have not borne children, but you will conceive and bear a son.

4 Now therefore be careful not to drink wine or strong drink, or eat any unclean thing.

5 For behold, you will conceive and bear a son. Let no razor come upon his head, for the boy will be a Nazirite to God from the womb. He will begin to deliver Israel from the hand of the Philistines."

6 Then the woman came and told her husband saying, "A man of God came to me and his appearance was like the appearance of the angel of God, very awesome! But I did not ask him where he was from, nor did he tell me his name.

7 He said to me, 'Behold, you will conceive and bear a son. So, drink no wine or strong drink, and eat nothing unclean, for the child will be a Nazirite to God from the womb to the day of his death."

8 Then Manoah entreated *Adonai* and said, "My Lord, please let the man of God whom You have sent come to us again and teach us what we will do for the boy to be born."

9 God listened to the voice of Manoah, and the angel of God came again to the woman as she was sitting in the field, but her husband Manoah was not with her.

10 So the woman ran quickly and told her husband, and said to him, "Look, the man that came to me the other day has appeared to me!"

11 So Manoah got up and followed his wife. When he came to the man, he asked him, "Are you the one who spoke to the woman?" "I am," he said.

12 Then Manoah said, "Now may your words come about! What will be the child's rule and his mission?"

13 The angel of *Adonai* said to Manoah, "Let the woman abstain from all that I mentioned to her.

14 She should not eat anything that comes from the grapevine, or drink wine or strong drink, or eat any unclean thing. She must observe all that I commanded her."

15 Then Manoah said to the angel of *Adonai*, "Please, let us detain you so that we may prepare a young goat for you."

16 But the angel of *Adonai* said to Manoah, "If you could detain me, I would not eat your food. But if you present a burnt offering, then offer it to *Adonai*." For Manoah did not realize that he was the angel of *Adonai*.

17 Then Manoah asked the angel of *Adonai*, "What is your name, so that when your words come to pass we may honor you?"

18 But the angel of *Adonai* said to him, "Why do you ask for my name? It is wonderful."

19 Manoah took the young goat with the meal offering and offered them on the rock to *Adonai*, and He did something wonderful as Manoah and his wife were watching.

20 For it came about when the flame went up from off the altar toward heaven that the angel of *Adonai* ascended in the flame of the altar. Manoah and his wife were looking on, then they fell on their faces to the ground.

21 But the angel of *Adonai* appeared no more to Manoah or to his wife. Then Manoah realized that he was the angel of *Adonai*.

22 Manoah said to his wife, "We will surely die, because we have seen God."

23 But his wife said to him, "If *Adonai* had desired to kill us, He would not have accepted a burnt offering and a meal offering from our hand, nor would He have shown us all these things or let us hear such things as these at this time."

24 Then the woman bore a son, and called his name Samson. So the boy grew up and *Adonai* blessed him.

25 The *Ruach Adonai* began to stir him in Mahaneh-dan, between Zorah and Eshtaol.

BRIT CHADASHA

John 7:53

53 Then everyone went to his own house.

John 8:1-11

Mercy for a Sinful Woman

1 But *Yeshua* went to the Mount of Olives.

2 At dawn, He came again into the Temple. All the people were coming to Him, and He sat down and began to teach them.

3 The *Torah* scholars and Pharisees bring in a woman who had been caught in adultery. After putting her in the middle,

4 they say to *Yeshua*, "Teacher, this woman has been caught in the act of committing adultery.

5 In the *Torah*, Moses commanded us to stone such women. So what do You say?"

6 Now they were saying this to trap Him, so that they would have grounds to accuse Him. But *Yeshua* knelt down and started writing in the dirt with His finger.

7 When they kept asking Him, He stood up and said, "The sinless one among you, let him be the first to throw a stone at her."

8 Then He knelt down again and continued writing on the ground.

9 Now when they heard, they began to leave, one by one, the oldest ones first, until *Yeshua* was left alone with the woman in the middle.

10 Straightening up, *Yeshua* said to her, "Woman, where are they? Did no one condemn you?"

11 "No one, Sir," she said. "Then neither do I condemn you," *Yeshua* said. "Go, and sin no more."

Acts 21:17-32

17 Even in your *Torah* it is written that the testimony of two men is true.

18 I am one witness for Myself, and the Father who sent Me bears witness for Me.”

19 Then they said to Him, “Where is your Father?” *Yeshua* answered, “You know neither Me nor My Father. If you knew Me, you would also know My Father.”

20 He spoke these words in the treasury while teaching in the Temple, but no one arrested Him because His hour had not yet come.

21 Then again *Yeshua* spoke to them, “I am going away. You will look for Me and die in your sin. Where I am going, you cannot come.”

22 “He won’t kill Himself, will He?” the Judeans asked. “Is that why He says, ‘Where I am going, you cannot come’?”

23 *Yeshua* said, “You are from below; I am from above. You are of this world; I am not of this world.

24 Therefore I told you that you will die in your sins. If you don’t believe that I am, you will die in your sins.”

25 So they asked Him, “Who are you?” *Yeshua* replied, “What have I been telling you from the beginning?

26 I have much to say and judge about you. But the One who sent Me is true, and I tell the world what I heard from Him.”

27 They didn’t understand that He was talking to them about the Father.

28 So *Yeshua* said, “When you have lifted up the Son of Man, then you will know who I am. I do nothing by Myself, but speak just what the Father has taught Me.

29 The One who sent Me is with Me. He has not left Me alone, because I always do what is pleasing to Him.”

30 As He was speaking these things, many people put their trust in Him.

31 Then *Yeshua* said to the Judeans who had trusted Him, “If you abide in My word, then you are truly My disciples.

32 You will know the truth, and the truth will set you free!”