

YOM KIPPUR
Day of Atonement

Torah: **Leviticus 16 & 18; Numbers 29:7-11**
Haftarah: **Isaiah 57:14 - 58:14; 1 Kings 8:2-21; Zechariah 14**
Brit Chadasha: **Romans 3:21-26; Hebrews 10:1-12**

All verses are from the Tree of Life Bible

TORAH

Leviticus 16

1 Then *Adonai* spoke to Moses after the death of the two sons of Aaron, when they approached the presence of *Adonai* and died.

2 *Adonai* said to Moses, “Tell Aaron your brother not to come at just any time into the Holiest Place behind the curtain —before the atonement cover which is on the Ark—so that he would not die. For I will be appearing in the cloud over the atonement cover.

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3 “In this way shall Aaron come into the Sanctuary: with a young bull for a sin offering and a ram for a burnt offering.

4 He is to put on the holy linen garment, have the linen undergarments on his body, put on the linen sash, and wear the linen turban—they are the holy garments. He shall bathe his body in water, and put them on.

5 “Then he is to take from the congregation of *Bnei-Yisrael* two he-goats for a sin offering and one ram for a burnt offering.

6 Then Aaron is to offer the bull for the sin offering which is for himself and make atonement for himself and his house.

7 Then he is take the two goats and present them before *Adonai* at the entrance of the Tent of Meeting.

8 Aaron will then cast lots for the two goats—one lot for *Adonai*, and the other lot for the scapegoat.

9 Aaron is to present the goat on which the lot for *Adonai* fell and make it a sin offering.

10 But the goat upon which the lot for the scapegoat fell is to be presented alive before *Adonai*, to make atonement upon it, by sending it away as the scapegoat into the wilderness.

11 “Also Aaron is to present the bull of the sin offering which is for himself and so make atonement for himself and his house. He is to slaughter the bull of the sin offering which is for himself.

12 He is to take a firepan full of coals of fire from off the altar before *Adonai* plus two handfuls of sweet powdered incense and bring it within the curtain.

13 Then he is to put the incense on the fire before *Adonai*, so that the cloud of the incense may cover the atonement cover that is on the Ark, so that he would not die.

14 He is then to take some of the blood of the bull and sprinkle it with his finger on the atonement cover, on the east side. Before the atonement cover he is to sprinkle some of the blood with his finger seven times.

15 “Then he is to slaughter the goat of the sin offering which is for the people, bring its blood behind the curtain, and do with it as he did with the blood of the bull—sprinkle it upon the atonement cover, and before the atonement cover.

16 So he is to make atonement for the Holy Place, because of the uncleanness of *Bnei-Yisrael* and because of their transgressions, all their sins. He is to do the same for the Tent of Meeting, which dwells with them in the midst of their impurities.

17 No one is to be in the Tent of Meeting when he enters to make atonement in the Holy Place until he comes out, and has made atonement for himself and for his household, and for all the assembly of Israel.

18 “Then he is to go out to the altar that is before *Adonai* and make atonement for it. He is to take some of the bull’s blood and some of the goat’s blood and dab it around on the horns of the altar.

19 He is to sprinkle some of the blood on it with his finger seven times, and cleanse it, and consecrate it from the uncleanness of *Bnei-Yisrael*.

20 “When he has finished atoning for the Holy Place, the Tent of Meeting and the altar, then he is to present the live goat.

21 Aaron should lay both his hands on the head of the live goat and confess over it all the iniquities of *Bnei-Yisrael* and all their transgressions, all their sins. He should place them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.

22 The goat will carry all their iniquities by itself into a solitary land and he is to leave the goat in the wilderness.

23 “Then Aaron is to come into the Tent of Meeting, take off the linen garments that he put on when he went into the Holy Place, and leave them there.

24 He is to bathe himself with water in a holy place, put on his garments, and come out to offer his burnt offering and the burnt offering of the people, to make atonement for himself and for the people.

25 “Then he is to burn up fat of the sin offering in smoke on the altar.

26 The man who leaves the goat as a scapegoat is to wash his clothes and bathe his body in water. Afterward he may come into the camp.

27 “The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp, and their hides, their flesh, and their dung burned with fire.

28 The one who burns them is to wash his clothes and bathe his body in water. Then afterward he may come into the camp.

29 “It is to be a statute to you forever, that in the seventh month, on the tenth day of the month, you are to afflict your souls, and do no kind of work—both the native-born and the outsider dwelling among you.

30 For on this day atonement will be made for you, to cleanse you. From all your sins you will be clean before *Adonai*.

31 It is a *Shabbat* of solemn rest to you, and you are to afflict your souls. It is a statute forever.

32 The *kohen* who is anointed and who is consecrated to be *kohen* in his father’s place will make the atonement, and put on the linen garments, the holy garments.

33 He is to make atonement for the Holy Sanctuary, for the Tent of Meeting, for the altar, for the *kohanim*, and for all the people of the assembly.

34 “This will be an everlasting statute for you, to make atonement for *Bnei-Yisrael* once in the year because of all their sins.” It was done as *Adonai* commanded Moses.

Leviticus 18

1 *Adonai* said to Moses:

2 “Speak to *Bnei-Yisrael* and say to them: I am *Adonai* your God.

3 You are not to act as they do in the land of Egypt, where you used to live. Nor are you to act as they do in the land of Canaan, where I am bringing you, nor are you to walk in their customs.

4 You are to obey My ordinances and keep My statutes and walk in them—I am *Adonai* your God.

5 So you are to keep My statutes and My ordinances. The one who does them will live by them. I am *Adonai*.

Incest Forbidden

6 “None of you is to come near anyone who is his close relatives to uncover their nakedness. I am *Adonai*.

7 “You are not to uncover the nakedness of your father or your mother. She is your mother. You should not uncover her nakedness.

8 You are not to uncover the nakedness of your father’s wife, for it is your father’s nakedness.

9 You are not to uncover the nakedness of your sister, the daughter of your father or the daughter of your mother, whether born at home or elsewhere.

10 You are not to uncover the nakedness of your son’s daughter, or of your daughter’s daughter, for theirs is your own nakedness.

11 You are not to uncover the nakedness of the daughter of your father’s wife, conceived by your father, since she is your sister.

12 You are not to uncover the nakedness of your father’s sister, for she is your father’s direct relative.

13 You are not to uncover the nakedness of your mother’s sister, for she is your mother’s direct relative.

14 You are not to uncover the nakedness of your father's brother by approaching his wife, for she is your aunt.

15 You are not to uncover the nakedness of your daughter-in-law, for she is your son's wife. You are not to uncover her nakedness.

16 You are not to uncover the nakedness of your brother's wife, because that is your brother's nakedness.

17 You are not to uncover the nakedness of both a woman and her daughter. You are not to take her son's daughter, or her daughter's daughter, to uncover her nakedness, for they are direct relatives. That is wickedness.

18 You are not to marry your wife's sister, to be a rival, uncovering her nakedness, while her sister is still alive.

Other Forbidden Relations

19 "You are not to approach a woman to uncover her nakedness while she is in the impurity of her *niddah* .

20 You are not to lie sexually with your neighbor's wife and defile yourself with her.

21 "You are not to give any of your children in sacrifice to Molech, and defile the Name of your God. I am *Adonai*.

22 "You are not to lie with a man, as with a woman—that is an abomination.

23 You are not to lie with any animal to defile yourself with it, nor is any woman to give herself to an animal, to lie down with it—that is a perversion.

24 "Do not defile yourselves in any of these things, for in all of these ways the nations which I am casting out before you were defiled.

25 The land has become defiled, so I will punish its iniquity, and the land will vomit out its inhabitants.

26 You, however, are to keep My statutes and My ordinances, and do none of these abominations, neither the native-born, nor the outsider dwelling among you.

27 "For all these abominations were done by the men of the land who were before you, and the land became defiled.

28 If you defile it, the land will vomit you out as it vomited out the nation that was before you.

29 For whoever does any of these detestable things, the souls that do them are to be cut off from the midst of their people.

30 Therefore you are to keep My charge, so that you do not practice any of these detestable customs that were practiced before you, so that you do not defile yourselves by them. I am *Adonai* your God.”

Numbers 29:7-11

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7 “On the tenth day of this seventh month, you are to have a sacred assembly. You are to deny yourselves and do no work.

8 You are to present to *Adonai* a burnt offering as a pleasing aroma, one young bull from the herd, one ram, and seven year-old male lambs without defect,

9 along with their grain offerings of fine flour mixed with oil: three tenths of an ephah with the bull, two tenths with the ram,

10 and one tenth with each of the seven lambs.

11 Also offer one male goat for a sin offering, in addition to the sin offering for atonement, as well as the regular burnt offering with its grain offering and their drink offerings.

HAFTARAH

Isaiah 57:14-21

14 Then it will be said: “Build up, build up, prepare the way, remove every stumbling block out of the way of My people.”

15 For thus says the High and Exalted One who inhabits eternity, whose Name is Holy: “I dwell in a high and holy place, yet also with a contrite and humble spirit, to revive the spirit of the humble, and revive the heart of the contrite.

16 For I will not contend forever, nor will I always be angry, for the spirit would grow weak before Me, the breath of those whom I made.

17 Because of the iniquity of his unjust gain I was angry; I struck him; I hid My face; I was angry—but he went on backsliding in the way of his heart.

18 I have seen his ways, but I will heal him. I will lead him and restore comfort to him and his mourners.

19 Creating the praise of lips: ‘*Shalom, shalom* to him who is far and to him who is near,’ says *Adonai*, ‘and I will heal him.’”

20 But the wicked are like a troubled sea, for it cannot rest, and its waters toss up mire and dirt.

21 “There is no *shalom*,” says my God “for the wicked.”

Isaiah 58:1-14

Remove Every Stumbling Block

1 The righteous one perishes, but no one takes it to heart. Godly men are taken away, but no one discerns that the righteous man is taken from evil.

2 He enters into *shalom*. They rest on their beds, each who walked in his integrity.

3 But as for you, come here, you children of a sorceress, offspring of an adulterer and prostitute.

4 Whom are you mocking? At whom do you open your mouth wide and stick out your tongue? Are you not children of transgression, offspring of deceit?

5 You who burn with lust among the oaks and under every green tree, who sacrifice your children in the wadis and under the clefts of the rocks?
6 Among the smooth stones of the wadi is your portion—they are your lot. To them you have even poured out a drink offering, made a grain offering. Shall I relent concerning these things?
7 Upon a high and lofty mountain you made your bed. You also went up there to offer sacrifice.
8 Behind the door and the doorpost you have set up your memorial sign. For away from Me, you uncovered, went up and made your bed wide, and cut covenant with them. You loved their bed— you looked on their nakedness.
9 You journeyed to the king with oil and multiplied your perfumes. You sent your ambassadors far away, and made them go down to *Sheol*.
10 You wearied of the length of your way, yet you did not say, “It is hopeless!” You found renewed strength, so you did not weaken.
11 “Whom was it you dreaded and feared, so that you lied. But you did not remember Me or take it to heart? Have I not kept silent a long time— yet you do not fear Me?
12 I will expose your ‘righteousness’, and your deeds—they will not profit you.
13 When you cry out, will your collection of idols save you? The wind will carry them off, a breath will take them away. But he who takes refuge in Me will possess the land, and will inherit My holy mountain.”
14 Then it will be said: “Build up, build up, prepare the way, remove every stumbling block out of the way of My people.”

1 Kings 8:2-21

2 All the men of Israel assembled themselves to King Solomon at the Feast in the month of Ethanim, which is the seventh month.
3 Then all the elders of Israel came and the *kohanim* brought up the ark.
4 They brought up the ark of *Adonai*, the Tent of Meeting and all the holy vessels that were in the Tent the *kohanim* and the Levites brought them up.

5 Now King Solomon—and all the congregation of Israel who were assembled to him—were with him before the ark sacrificing so many sheep and oxen that they could not be numbered or counted.

6 The *kohanim* brought the ark of the covenant of *Adonai* to its place, into the inner Sanctuary of the House, to the Holy of Holies, under the wings of the *cheruvim*.

7 For the *cheruvim* spread out their wings over the place of the ark, and the *cheruvim* covered the ark and its poles from above.

8 But the poles were so long that the ends of the poles were seen from the Holy Place before the inner Sanctuary, but they could not be seen outside; there they are to this day.

9 Nothing was in the ark except the two tables of stone that Moses put there at Horeb, when *Adonai* cut a covenant with the children of Israel when they came out of the land of Egypt.

10 Now when the *kohanim* came out of the Holy Place, the cloud filled the House of *Adonai*,

11 so that the *kohanim* could not stand to minister because of the cloud, for the glory of *Adonai* filled the House of *Adonai*.

12 Then Solomon spoke: “*Adonai* said that He would dwell in the thick cloud.

13 I have surely built You a magnificent House, a place for Your dwelling forever.”

14 Then the king turned his face about and blessed the whole congregation of Israel while the whole congregation of Israel was standing.

15 He said: “Blessed be *Adonai*, the God of Israel, who spoke with His mouth to my father David, and has fulfilled it by His hand, saying:

16 ‘Since the day I brought My people Israel out from Egypt, I have not chosen a city out of all the tribes of Israel to build a House where My Name would be there. But I have chosen David to be over My people Israel.’

17 “Now it was in the heart of my father David to build a House for the Name of *Adonai*, the God of Israel.

18 But *Adonai* said to my father David: ‘Because it was in your heart to build a House for My Name, you did well that it was in your heart.

19 Nevertheless you will not build the House, but your son who will come out of your loins, he shall build the House for My Name.’

20 Now *Adonai* has fulfilled His word that He spoke, for I have risen in the place of my father David and sit on the throne of Israel, as *Adonai* promised. Also I have built the House for the Name of *Adonai*, the God of Israel,
21 and have set there a place for the ark, in which is the covenant of *Adonai*, which He made with our fathers, when He brought them out of the land of Egypt.”

Zechariah 14

Coming to the Mount of Olives

1 Behold, a day of *Adonai* is coming when your plunder will be divided in your midst.

2 I will gather all the nations against Jerusalem to wage war. The city shall be captured, the houses ransacked and the women ravished. Half of the city will be exiled but the remainder of the people will not be cut off from the city.

3 Then *Adonai* will go forth and fight against those nations as He fights in a day of battle.

4 In that day His feet will stand on the Mount of Olives which lies to the east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a huge valley. Half of the mountain will move toward the north and half of it toward the south.

5 Then you will flee through My mountain valley because the mountain valley will reach to Azel. Yes, you will flee like you fled from the earthquake in the days of King Uzziah of Judah. Then *Adonai* my God will come and all the *kedoshim* with Him.

6 In that day there will be no light, cold or frost.

7 It will be a day known only to *Adonai*, neither day nor night—even in the evening time there will be light.

8 Moreover, in that day living waters will flow from Jerusalem, half toward the eastern sea and half toward the western sea, both in the summer and in the winter.

9 *Adonai* will then be King over all the earth. In that day *Adonai* will be Echad and His Name Echad.

10 The whole land, from Geba to Rimmon south of Jerusalem, will become like the Arabah. Jerusalem will be raised up and occupy her place, from the Benjamin Gate to the place of the First Gate, to the Corner Gate, and from the Tower of Hananel to the king's winepresses.

11 People will dwell in her, and no longer will there be a ban of destruction—Jerusalem will live in security.

12 Now this is the plague with which *Adonai* will strike all the peoples that wage war against Jerusalem: their flesh will rot while they are standing on their feet; their eyes will rot in their sockets; and their tongues will rot in their mouths.

13 It will happen in that day that a great panic from *Adonai* will be among them. Each person will seize the hand of his neighbor and they will attack each other.

14 Even Judah will fight at Jerusalem. The wealth of all the surrounding peoples will be gathered together—an abundance of gold, silver and apparel.

15 A similar plague will strike the horse, the mule, the camel, the donkey and all the animals in that camp.

16 Then all the survivors from all the nations that attacked Jerusalem will go up from year to year to worship the King, *Adonai-Tzva'ot*, and to celebrate *Sukkot*.

17 Furthermore, if any of the nations on earth do not go up to Jerusalem to worship the King, *Adonai-Tzva'ot*, they will have no rain.

18 If the Egyptians do not go up and celebrate, they will have no rain. Instead, there will be the plague that *Adonai* will inflict on the nations that do not go up to celebrate *Sukkot*.

19 This will be the punishment of Egypt and the punishment of all the nations that do not go up to celebrate *Sukkot*.

20 In that day "Holy to *Adonai*" will be inscribed on the bells of the horses and the pots in House of *Adonai* will be like the sacred bowls in front of the altar.

21 In fact every pot in Jerusalem and in Judah will be Holy to *Adonai-Tzva'ot*, so that everyone who comes to sacrifice will take them, and cook in them. In that day there will no longer be a Canaanite in the House of *Adonai-Tzva'ot*.

BRIT CHADASHA

Romans 3:21-26

How God Accepts Us

21 But now God's righteousness apart from the *Torah* has been revealed, to which the *Torah* and the Prophets bear witness—

22 namely, the righteousness of God through putting trust in Messiah *Yeshua*, to all who keep on trusting. For there is no distinction,

23 for all have sinned and fall short of the glory of God.

24 They are set right as a gift of His grace, through the redemption that is in Messiah *Yeshua*.

25 God set forth *Yeshua* as an atonement, through faith in His blood, to show His righteousness in passing over sins already committed.

26 Through God's forbearance, He demonstrates His righteousness at the present time—that He Himself is just and also the justifier of the one who puts his trust in *Yeshua*.

Hebrews 10:1-12

Perfect Pardon in the New Covenant

1 The *Torah* has a shadow of the good things to come—not the form itself of the realities. For this reason it can never, by means of the same sacrifices they offer constantly year after year, make perfect those who draw near.

2 Otherwise, would they not have ceased to be offered, since the worshipers—cleansed once and for all—would no longer have consciousness of sins?

3 But in these sacrifices is a reminder of sins year after year—

4 for it is impossible for the blood of bulls and goats to take away sins.

5 So when Messiah comes into the world, He says, "Sacrifice and offering You did not desire, but a body You prepared for Me.

6 In whole burnt offerings and sin offerings You did not delight.

7 Then I said, 'Behold, I come to do Your will, O God (in the scroll of the book it is written of Me).'"

8 After saying above, "Sacrifices and offerings and whole burnt offerings and sin offerings You did not desire, nor did You delight in them" (those which are offered according to *Torah*),

9 then He said, "Behold, I come to do Your will." He takes away the first to establish the second.

10 By His will we have been made holy through the offering of the body of Messiah *Yeshua* once for all.